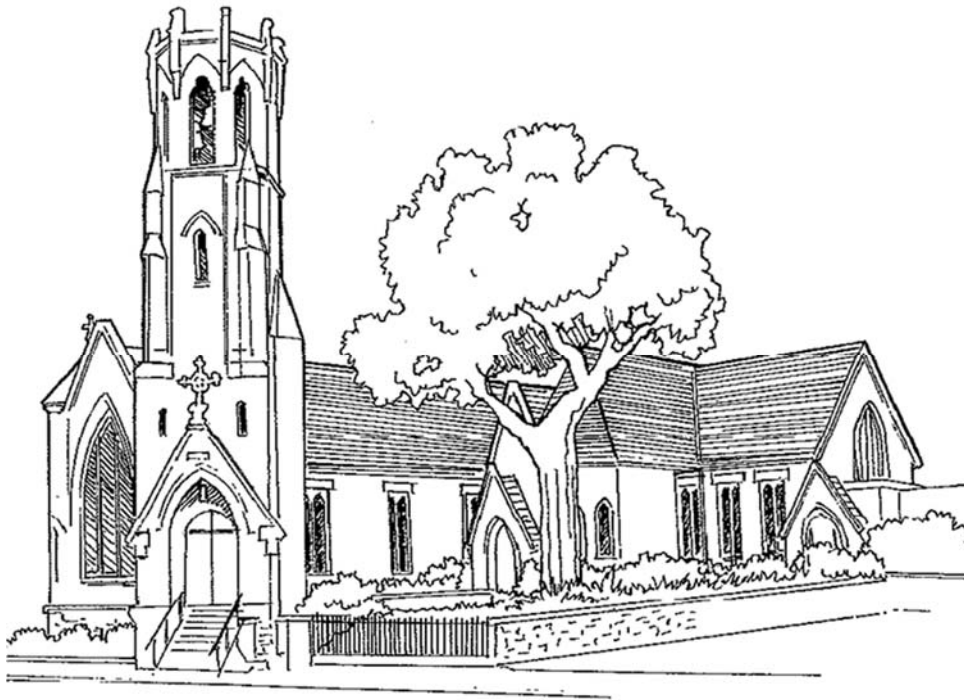




Trinity
Episcopal Church



The Fifth Sunday of Easter
April 28, 2024
10:00 A.M.

Love God, Love Neighbor, Change the World

WELCOME TO TRINITY EPISCOPAL CHURCH

We extend a warm welcome to everyone visiting us today in person or online. Wherever you are on your faith journey, Trinity's doors are open to you. If you would like more information about Trinity Episcopal Church, please fill out one of the blue welcome cards hanging on the pews and give it to our greeter or one of our ushers at the end of the service, or contact the church at info@trinitycovington.org. Our greeter, ushers, and clergy will also be happy to answer any of your questions.

Assisted listening devices are available from an usher.

WORSHIP AND FORMATION

The Nursery & Toddler Room is located on the first floor off the main hallway and is open from 9:50 a.m.—12:15 p.m. for ages 4 months to 3 years old. Parents may gather their children for Communion and then return them during formation hour.

Godly Play at 10:00 a.m. is for children ages 3 (by October 15) to kindergarten and is located in the first floor hallway past the restrooms. Children can be dropped off between 9:50 a.m.—10:00 a.m. Children will be brought back into the sanctuary in time for Communion. Teachers will assist them in finding their family if necessary.

Trinity Kids Worship at 10:00 a.m. is for children grades 1 through 5 and is located in the upstairs hallway past the restrooms in the TKW room. Children sit with their family before the service and follow the second cross of the procession out of the sanctuary and upstairs. Children will return to the sanctuary at the Peace.

Trinity Kids Grow at 10:00 a.m. is for middle school students grades 5 through 7 and is located immediately upstairs beside the staircase in the TKG room. Students sit with their family before the service and follow the second cross of the procession out of the sanctuary and upstairs. Students will return to the sanctuary at the Peace.

Episcopal Youth Community is Trinity's youth group that serves teens in grades 7 through 12 and meets Sunday evenings from 6:00 p.m.—8:00 p.m. in the youth room located in the basement level of the church.

When visiting the church during the week, please utilize your "Trinity Episcopal Church" hang tag in your vehicle (or stop by the office if you need one) in order to avoid any towing issues. Thank you!

HOLY EUCHARIST RITE II

“BCP” page numbers are in the red *Book of Common Prayer*, found in the pews. “Hymn” refers to the blue book, *The Hymnal 1982*, and “WLP” refers to the green book, *Wonder, Love, & Praise*. Both of these books can be found in the pew racks. Hymn numbers preceded by an “S” are in the front of *The Hymnal 1982*.

SUNDAY SERVICES DURING EASTER

The Great Fifty Days of Easter extend from Easter Eve through the Feast of Pentecost (May 19 this year). During Easter we omit the Confession and Absolution as a reminder that Christ’s resurrection redeems us from sin and death. The Easter Blessing reminds us that we are redeemed by Christ and sent into the world to serve the Risen Lord.

TODAY’S MUSIC

Poets as well as musicians need to be mentioned this morning. The text of today’s anthem is from T. S. Eliot’s *Four Quartets* (1941). The text of our second communion hymn is from the end of W. H. Auden’s *For the Time Being: A Christmas Oratorio* (1942). Jumping back a few centuries our first communion hymn is by George Herbert (1593-1633) and titled “The Call” and was published posthumously in the collection *The Temple* in 1633. The tune *The Call* comes from Ralph Vaughan Williams’s *Five Mystical Songs* for baritone, chorus, and orchestra (1911), where it is No. 4. It is the only movement in which the chorus is not involved.

The organ prelude is from a collection of Vaughan Williams: *Three Organ Preludes founded on Welsh Hymn-Tunes* (1956). It is a piece that frequently finds its way into preludes for weddings.

Today’s anthem was composed by Michael Sitton (b. 1958) on a commission from John Deaver “in celebration of thirty-five years of working with the choir of Trinity Episcopal Church” in 2015. The anthem was completed on St. Patrick’s Day 2016.

THE WORD OF GOD

(Stand, sit, kneel directions for those physically able.)

The Chimer's Prelude

The Rector's Welcome

The Prelude: Prelude on *Rhosymedre* (or "Lovely")

Ralph Vaughan Williams
(1872-1958)

The Procession, **Hymn 379** "God is Love" (stand)

Abbot's Leigh

The Opening Acclamation (stand)

Celebrant: Alleluia, Christ is risen.

People: The Lord is risen indeed. Alleluia.

Gloria in Excelsis (setting by John Rutter) (stand)

WLP 900

The musical score is for the Gloria in Excelsis, setting by John Rutter. It is written in 3/4 time and D major. The score consists of a vocal line and a piano accompaniment. The vocal line begins with a rest for four measures, followed by the lyrics "Glo-ry to God in the high-est,—" starting on the fifth measure. The piano accompaniment begins with a forte (f) dynamic and features a series of chords and melodic lines in both the right and left hands. The score is presented on a grand staff with a treble clef for the voice and a grand staff for the piano.

and peace to his peo-ple on earth. Lord God,

(senza Ped. ad lib.)

heav'n-ly King, al - migh - ty God and Fa - ther, we wor - ship

(Ped.)

you, we give you thanks, we praise you for your glo-ry. —

(♩ = ♩. of preceding – same beat as before, not slower)

Lord Je - sus Christ, — on - ly Son of the Fa - ther, —
Fa - ther, —

(♩ = ♩. of preceding – same beat as before, not slower)

Fa - ther, —

Lord God, Lamb of God, you take a - way the sin of the

world: have mer-cy on us; you are seat-ed at the right

hand of the Fa-ther: re-ceive our prayer. For

Fa-ther: re-ceive

you a - lone are the Ho - ly One, — you a - lone are the

Lord, — you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spi - rit, —

The musical score consists of three systems. The first system has a vocal line (treble and bass clefs) with lyrics 'in the glo - ry of God the Fa - ther. A - men.' and a piano accompaniment (treble and bass clefs). The second system continues the vocal line and piano accompaniment. The third system shows the piano accompaniment with a forte (*ff*) dynamic marking and includes a double bar line at the end.

The Collect of the Day

BCP, Page 225

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

A Reading from the Acts of the Apostles 8:26-40 (sit)

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now

the passage of the scripture that he was reading was this: "Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth." The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

The Word of the Lord.

Response: Thanks be to God.

Psalm 22:24-30 (sit)

BCP, Page 612

24 My praise is of him in the great assembly; *

I will perform my vows in the presence of those who worship him.

25 The poor shall eat and be satisfied,

and those who seek the Lord shall praise him: *

"May your heart live for ever!"

26 All the ends of the earth shall remember and turn to the Lord, *

and all the families of the nations shall bow before him.

27 For kingship belongs to the Lord; *

he rules over the nations.

28 To him alone all who sleep in the earth bow down in worship; *

all who go down to the dust fall before him.

29 My soul shall live for him;

my descendants shall serve him; *

they shall be known as the Lord's for ever.

30 They shall come and make known to a people yet unborn *

the saving deeds that he has done.

A Reading from the First Letter of John 4:7-21 (sit)

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love

was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

The Word of the Lord.

Response: Thanks be to God.

The Sequence, **Hymn WLP 765 (green book)** "O blessed spring" (stand)

Berglund

The Holy Gospel of our Lord Jesus Christ according to John 15:1-8 (stand)

Response: Glory to you, Lord Christ.

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

The Gospel of the Lord.

Response: Praise to you, Lord Christ.

The Sermon

Mr. Rick Wurth

The Nicene Creed (stand)

BCP, Page 358

The Prayers of the People, Form III (stand)

BCP, Page 387

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.
Silence

We pray for those celebrating birthdays this week, especially Elise, Keith, Gail, and those you now name, either silently or aloud. Grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives.

We pray for those who suffer, especially Ted, Flo, Bonnie, Neal, Betty, Paris, Cindy, Mark, Aunt Tutu, Brian, Rodney, Meralyn, Hilda, Peggy, Chris, David, Bill, Michael, Shannon, Dan, Katie, Patty, Candice, Lisa, Joe and Pam, Charlie and Barb, Doug, Dee, John, David, the People and Leaders of Ukraine, Russia, Israel, and Palestine, Annabel, David, Matthew, Candy, Kevin, and those you now name, either silently or aloud.

We pray for all who seek God, or a deeper knowledge of him, especially our youth confirmands: Nikki, Joe, Carson, and Lance.

We pray for those serving in the United States Military, especially Grace, Charlie, Nathan, Nick, Ben, Samantha, Frank, Jack, Jake, Nate, and those you now name, either silently or aloud.

We pray for those who have died, especially Mary, Sandy, Wilma, and those you now name, either silently or aloud.

We give thanks for Trinity Church. Please join me in saying the Trinity Mission Prayer.

*O Gracious God,
You have taught us that in giving we can accomplish miracles.
You have given us the mission to serve one another with whatever gift each has received.
Walk with us through the seasons of our lives.
Inspire us through the Holy Spirit.
Strengthen and nurture Trinity Episcopal Church.
Extend our vision that we may welcome the future.
Help us offer our gifts in praise and gratitude to the glory of Your name. Amen.*

The Celebrant adds a concluding Collect.

The Peace (stand)

BCP, Page 360

Announcements (sit)

THE HOLY COMMUNION

The Offertory (sit)

Anthem: The End of All Our Exploring

Text: T.S. Eliot (1888-1965)

Little Gidding V, *Four Quartets*

Michael Sitton

(b. 1958)

We shall not cease from exploration,
And at the end of all our exploring
Will be to arrive where we started
And know the place for the first time.

Presentation Hymn 323 (stand) "Bread of heaven"

Jesu, Jesu du mein Hirt

Eucharistic Prayer C (stand)

BCP, Page 369

Sanctus and Benedictus (setting by Calvin Hampton)

Hymn S 127

Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, — hea - ven and earth are full of your
glo - ry. Ho - san - na in the high -
est. Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est. —

Eucharistic Prayer C (stand)

BCP, Page 371

As our Savior Christ has taught us, we now pray,

People and Priest

BCP, Page 364

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Fraction Anthem: Those who eat my flesh (setting by Carl Haywood)

WLP 873

Al - le - lu - ia, Al - le - lu - ia. Those who

eat my flesh and drink my blood a - bide in me and

I in them. Al - le - lu - ia, Al - le - lu - ia.

The musical score consists of two systems. The first system has a vocal line and a piano accompaniment. The second system continues the vocal line and piano accompaniment, featuring changes in time signature from 2/4 to 3/4.

Communion of Clergy and People

Christ welcomes all to Communion.

All who seek a closer relationship with Christ are invited to receive the bread in open and outstretched hands and sip the wine, guiding the chalice to your lips. (Or you may receive the wafer only, or touch the wafer to the wine) If it is not your custom to receive Communion, we invite you to come forward to the altar rail for a blessing. Please cross your arms over your chest and bow your head for the priest's blessing.

Gluten-free wafers are available at the altar rail for those who request them.

Healing ministers are available in the green-tiled octagon.

Communion Hymns (sit)

Hymn 487 "Come, my Way, my Truth, My Life"

Hymn 464 "He is the Way."

*The Call
New Dance*

The Post-Communion Prayer

BCP, Page 365

Eternal God, heavenly Father,
You have graciously accepted us as living members
Of your Son our Savior Jesus Christ,
And you have fed us with spiritual food
In the Sacrament of his Body and Blood.
Send us now into the world in peace,
And grant us strength and courage
To love and serve you
With gladness and singleness of heart;
Through Christ our Lord. Amen.

The Blessing (stand)

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

The Procession: **Hymn 192** "This joyful Eastertide" (stand)

Vruechten

The Dismissal (stand)

BCP, Page 366

Celebrant: Let us go forth in the name of Christ. Alleluia, alleluia.

People: Thanks be to God. Alleluia, alleluia.

Service Participants

Verger	Jim Swearingen
Lector 1	Janet Christoff
Lector 2	Lewis Clements
Greeter	Emery Schmidt
Intercessor	Jean Brann
Oblation Bearers	Marsha & Steve Dewitt
Eucharistic Minister (Rail)	Ellen Garrison
Eucharistic Minister (Floor)	Maryann Wolff
Eucharistic Minister (Floor)	Lisa Edwards
Chimer	Esther Parton
Usher 1	Sylvia Jordan
Usher 2	Greg Gemeinhardt
Usher 3	Keith Johnson
Usher 4	John Wolfe
Acolyte (Senior Crucifer)	Joe Mitchell
Acolyte (Junior Crucifer)	Liam Mitchell
Acolyte (Book/Banner)	Drew Mitchell
Acolyte (Torch Bearer)	Evan Butler
Acolyte (Torch Bearer)	Joe Anderson
Sacristans	Jane Owen
Healing Ministers	Hilda Weaver & Julie Wharton
Coffee Ministry	John Lucas & Pam Boyle
Videographers	Katie Davidson

Your Prayers are Requested

In the Anglican Cycle of Prayer

The Church of Bangladesh.

In the Diocesan Cycle of Prayer

The Church of St. George the Martyr, the Cathedral Domain; Lay Canon G. Andrew Sigmon, Facility Director; Dean of the Cathedral of St. George the Martyr, The Very Rev. Matthew Young; Lay Canon Kathleen Luchtefeld, the Cathedral Domain.

For our companion parish

St. Mary's Church, Middlesboro.

For those celebrating birthdays

Elise Hyder, Keith Johnson, and Gail Kruempelman.

For Healing

Ted Weiss, Flo Radford, Bonnie Smyth, Neal Smyth, Betty Wilson, Paris Peet, Cindy Garrison, Mark Coghill, Aunt Tutu, Brian Marischen, Rodney Hill, Meralyn Taylor, Hilda Weaver, Peggy Lietzenmayer, Chris Kelley, David, Bill Roland, Michael Curry, Shannon Boyle, Dan Wolff, Katie Carter, Patty Carter, Candice Snyder, Lisa Bullock, Joe and Pam Damour, Charlie and Barb Hollar, Doug Chetwood, Dee MacDonald, John Cox, David Humphrey, the People and Leaders of Ukraine, Russia, Israel, and Palestine, Annabel Smyth, David Bullock, Matthew Kirstein, Candy Waldron, and Kevin Scheper.

For those serving in the United States Military

Grace Bell, Charlie Fogle, Nathan Wells, Nick Kells, Ben Combs, Samantha Moeller, Frank Bell, Jack Bell, Jake Frommeyer, and Nate Kirstein.

For those who have died

Edna Jarvis, Mary Hammond, Sandy Thomson, and Wilma "Jean" Webster.

The Service Bulletin is finalized every Thursday.

Our prayer list is updated when a new name is given to us, and reviewed every Tuesday.

Please have your Announcement submitted by 9:00 a.m. on Thursday.

All Announcements are subject to editing for space and clarity.

Staff contact information is available on the back of this Service Bulletin.

We would like to wish you a happy birthday.

If you think we might not have your birthday on file, please contact Andrew Dunn.

For an updated copy of the directory, or to request contact information not listed in the Service Bulletin, please contact Andrew Dunn.

Announcements

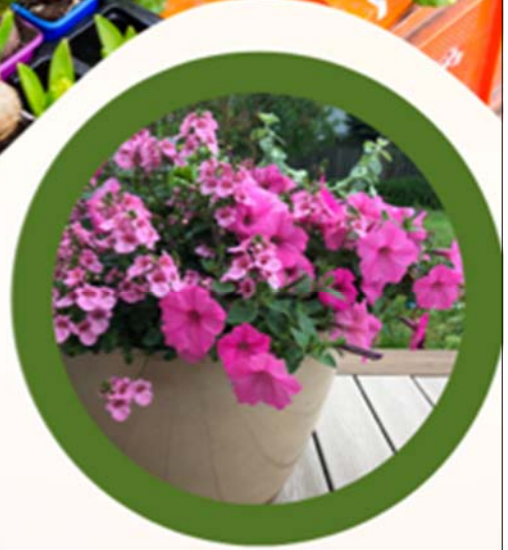
- Our friend Rick Wurth, of the Children's Home of Northern Kentucky, will preach today, Child Abuse Prevention Day. Rick's sermon will tie in with our **Trinity Enlightening Discussion (TED)** today as well, which Rick will also lead. The TED will provide a brief update on CHNK's activities around An Easier Path to Mental Health and what they have accomplished with the most recent General Assembly that concluded a week ago. For more information on this year's TED schedule, please contact our Community Event Specialist, Meg Koehl.
- **The Youth Confirmation** class continues today at 11:20 a.m. in Meeting Room 5. For more information, please contact our Director of Family Ministries Brandon Long.
- Trinity's four-week adult Inquirer's Class, called **Episcopal 101**, for visitors and new members, continues today in the Multipurpose Room at 11:20 a.m. During these informal sessions, newcomers will be introduced to our staff and lay leadership, our pattern of worship, our history and theology. This is also an opportunity for newcomers to learn more about joining the Episcopal Church and officially becoming members of our congregation. Classes will be held every Sunday through May 12 immediately following Sunday service. All are welcome to attend. For more information, please contact our Lay Pastoral Associate Susan Blom.
- The **Episcopal Youth Community (EYC)** will meet today at 6:00 p.m. in the EYC Room. For more information, please contact our Director of Family Ministries Shannon Gemeinhardt.
- Due to low attendance, we are postponing Morning Prayer, which took place at 9:15 a.m. on Tuesdays in the church. If there is renewed interest, we will consider having it this Fall.
- **Planning is underway for Trinity's participation in Northern Kentucky Pride.** The pride parade and festival is Sunday, June 2. We are having an informational and planning meeting this Tuesday, April 30. We will meet at the church at 7:00 p.m. If you have questions, please contact David Wolff
- **Rooted** will meet at 6:45 p.m. in the church on Wednesday, May 1. For more information about this meditative service, please contact James Scott.
- **Narcotics Anonymous** will meet at 7:00 p.m. on Wednesday, May 1, in the May Room. For more information, please contact the Parish Administrator Andrew Dunn.

- **The Flying Pig Marathon** is on Sunday, May 5. Trinity will once again host the second water stop on the 26.2 mile marathon route. If you aren't able to run, we will gladly utilize your water or Gatorade slinging abilities to refresh the thousands of runners and walkers. Check-in time is 5:30 a.m. The race starts at 6:30 a.m. and typically we are finished serving by shortly after 8:00 a.m. We will then clean-up prior to enjoying a delicious breakfast prepared by David Wolff and Emery Schmidt. We are hoping to get a minimum of 20 volunteers. To sign up, email Robb Dorward at **dblebrobb@gmail.com**. He will forward you the link and password. There is also a flyer posted on the Communication board in the hallway. Scan the QR code and follow the directions posted on the flyer.
- Each Spring and Fall the Episcopal Church Women (ECW) sponsor a United Thank Offering (UTO). These special gifts help reduce massive human needs not only in our local and state regions but worldwide. Trinity has a history of being one of the most generous parishes in the Diocese of Lexington. **Sunday, May 5 has been designated as United Thank Offering at Trinity.** Trinity was the recipient of a grant from UTO that has allowed us to hire our Community Event Specialist Meg Koehl. Your generosity has not only benefited our own parish but other parishes and organizations within the Diocese. Please make your check out to Trinity Episcopal Church, and please write "UTO" in the memo line. Trinity's ECW thanks you in advance for your continued generosity in helping support the needs of others.
- **The Arts & Crafts Group** will meet on Tuesday, May 7 at 7:00 p.m. in the May Room. For more information, please contact the Rector.
- **Stephen Ministry** will meet on Thursday, May 9 at 1:00 p.m. in the Parlor. For more information, please contact our Lay Pastoral Associate, Susan Blom.
- **Organ Recital at Hyde Park Community United Methodist Church** on Friday, May 10 at 12:00 p.m. Performers are John Deaver, Brenda Portman, and Daniel Grotz playing a new collection of 6 preludes and 6 postludes based on hymn tunes composed by Brenda Portman and published by Augsburg (May 2024). While three of the pieces received their world premieres at Trinity, many more will receive their premieres in this recital.
- Attention Readers: The Little Library is in need of adult books. No children's books please. You may leave your gently used books on a pew in the Octagon. Thank you so much. For more information, please contact Mary Ann Wolff at **maryannwolff19@yahoo.com**.

- **We hope you will join us on Sunday, May 19 as we celebrate Pentecost.** We will celebrate with the “Sparrow” Mass by Wolfgang Amadeus Mozart sung by The Trinity Choir with orchestra. On this day we will also be offering Baptism to children and adults. If you would like to have yourself or your child baptized, please contact our Parish Administrator Andrew Dunn by end of day on Sunday, May 5, so that he has time to prepare all baptismal paperwork.
- **Sunday, May 26 is Confirmation Day! It also happens to be the Rev. Peter D. D’Angio’s final service as our Rector!** There will be much to celebrate. Bishop Mark Van Koevering will arrive at 9:00 a.m. to meet with all of this year’s confirmands before the service at 10:00 a.m. The Bishop will confirm and receive during the service. The Bishop will then administer the formal Goodbye Blessing to the Rev. D’Angio. Following the service, there will be a reception in the May Room to celebrate both the Rev. D’Angio’s departure as well as our confirmands. We look forward to seeing you there. For more information, please contact the Parish Administrator Andrew Dunn.

**The Rev. Peter D. D’Angio’s
Progressive Farewell Celebration Schedule**

<p><u>April 14</u> 6:00 p.m. EYC</p> <p><u>April 16</u> 1:00 p.m. Experiencing Benedictine Spirituality</p> <p><u>April 23</u> 11:00 a.m. Daughters of the King 7:00 p.m. Outreach Commission</p> <p><u>April 24</u> 10:00 a.m. Books & Beliefs</p> <p><u>April 25</u> 10:00 a.m. Open Small Group</p> <p><u>May 1</u> 6:45 p.m. Rooted</p> <p><u>May 7</u> 7:00 p.m. Arts & Crafts Group</p> <p><u>May 8</u> 6:00 p.m. Choir</p>	<p><u>May 9</u> 10:00 a.m. Open Small Group</p> <p><u>May 14</u> 6:30 p.m. Vestry</p> <p><u>May 15</u> 12:15 p.m. Midday Musical Menu</p> <p><u>May 18</u> 2:30 p.m. Community Dinner</p> <p><u>May 19</u> 12:15 p.m. LGBTQ+Allies</p> <p><u>May 20</u> 7:00 p.m. TOMB</p> <p><u>May 25</u> 5:00 p.m. Parish Party</p> <p><u>May 26</u> 10:00 a.m. The Rev. Peter D. D’Angio’s Final Service</p>
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TRINITY

Garden Mart

Come shop our beautiful, locally sourced perennials, annuals, hanging baskets, & vegetables!

FRIDAY, MAY 10*
9AM - 5PM

**LUNCH AVAILABLE FOR PURCHASE*

SATURDAY, MAY 11
9AM - 1PM

 www.trinitycovington.org

CORNER OF 4TH & MADISON | COVINGTON, KY



Stay Connected with us!

Facebook: @trinitycovington **Email:** info@trinitycovington.org
Youtube: trinitychurchcovky **Web:** trinitycovington.org

-Clergy and Staff-

The Rt. Rev. Mark Van Koevering, Bishop, Diocese of Lexington
The Rev. Peter D. D’Angio, Rector—rector@trinitycovington.org
Mr. Hume Jamison, Subdeacon—humejamison@gmail.com
Dr. John A. Deaver, Director of Music—johndeaver@yahoo.com
Ms. Susan L. Blom, Lay Pastoral Associate—pastoralcare@trinitycovington.org
Ms. Shannon Gemeinhardt, Director of Youth Ministries—eyc@trinitycovington.org
Mr. Andrew Dunn, Parish Administrator—info@trinitycovington.org
Ms. Meg Koehl, Community Evangelist—community@trinitychurchcovky.com
Mr. Brandon Long, Director of Family Ministries and Communications—
familyministries@trinitycovington.org
Mr. Michael Wind, Sunday Security

-Contact-

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Office/Mailing Address: 16 East Fourth Street, Covington, KY 41011
Office Phone: 859-431-1786

-Vestry-

Mr. Josh Mitchell, Senior Warden
Ms. Elise Hyder, Junior Warden
Ms. Rebekah Gensler, Treasurer
Mr. Brandon Gabbard, Clerk

<u>Terms Expiring 2024</u>	<u>Terms Expiring 2025</u>	<u>Terms Expiring 2026</u>
Ms. Elise Hyder	Ms. Emily Juengel	Mr. Todd Garland
Mr. Matt Swendiman	Mr. Jay Piper	Mr. Josh Mitchell
Mr. Brandon Gabbard	Ms. Hilda Weaver	Ms. Janet Robinson

Mission Statement

Trinity Episcopal Church in downtown Covington serves a diverse community. We are committed to the celebration and worship of Jesus Christ in a parish nurtured by education and fellowship. As Christ’s servants, we strive to share God’s love, and our resources, in the greater community.