



The Fourth Sunday after the Epiphany
January 28, 2024
10:00 A.M.

Love God, Love Neighbor, Change the World

WELCOME TO TRINITY EPISCOPAL CHURCH

We extend a warm welcome to everyone visiting us today in person or online. Wherever you are on your faith journey, Trinity's doors are open to you. If you would like more information about Trinity Episcopal Church, please fill out one of the blue welcome cards hanging on the pews and give it to our greeter or one of our ushers at the end of the service, or contact the church at info@trinitycovington.org. Our greeter, ushers, and clergy will also be happy to answer any of your questions.

Assisted listening devices are available from an usher.

WORSHIP AND FORMATION

The Nursery & Toddler Room is located on the first floor off the main hallway and is open from 9:50 a.m.—12:15 p.m. for ages 4 months to 3 years old. Parents may gather their children for Communion and then return them during formation hour.

Godly Play at 10:00 a.m. is for children ages 3 (by October 15) to kindergarten and is located in the first floor hallway past the restrooms. Children can be dropped off between 9:50 a.m.—10:00 a.m. Children will be brought back into the sanctuary in time for Communion. Teachers will assist them in finding their family if necessary.

Trinity Kids Worship at 10:00 a.m. is for children grades 1 through 5 and is located in the upstairs hallway past the restrooms in the TKW room. Children sit with their family before the service and follow the second cross of the procession out of the sanctuary and upstairs. Children will return to the sanctuary at the Peace.

Episcopal Youth Community is Trinity's youth group that serves teens in grades 7 through 12 and meets Sunday evenings from 6:00 p.m.—8:00 p.m. in the youth room located in the basement level of the church.

When visiting the church during the week, please utilize your "Trinity Episcopal Church" hang tag in your vehicle (or stop by the office if you need one) in order to avoid any towing issues. Thank you!

HOLY EUCHARIST RITE II

“BCP” page numbers are in the red *Book of Common Prayer*, found in the pews. “Hymn” refers to the blue book, *The Hymnal 1982*, and “WLP” refers to the green book, *Wonder, Love, & Praise*. Both of these books can be found in the pew racks. Hymn numbers preceded by an “S” are in the front of *The Hymnal 1982*.

TODAY’S MUSIC

Louis Couperin (1625-1661), the composer of this morning’s prelude, is the first of the Couperin family to become organist at St. Gervais in Paris. A family member would be organist here for over 170 years! Louis would enter royal service as a treble viol player. (The treble viol played in the same range as the violin, but was played in front of the body rather than under one’s neck.) None of his keyboard works were published in his lifetime. It was not until 1957 that the manuscript with his organ works surfaced. Then, the person who bought the manuscript would not allow their publication until 2003. While the organ music of Louis Couperin is almost 400 years old, it is a new addition to the organ repertoire!

Today’s anthem has been heard in services and concerts around the world. *O Lux Beatissima* was composed to celebrate composer Howard Helvey’s parents 40th wedding anniversary in 2002. As you may remember Howard wrote the anthem “Hark, Ten Thousand Harps and Voices” for Trinity’s 175th anniversary. Howard is Director of Music and Organist at Calvary Episcopal Church in Clifton.

During communion Elise Hyder, our Junior Warden, sings Adonai Roi—The Lord Is My Shepherd, in Hebrew and English, in honor of the bicentennial of the founding of Rockdale Temple in Cincinnati. Elise sings for their High Holy Days in the fall, and their Rabbi Meredith Kahan has spoken at one of our TEDs. The Rockdale Temple, Kahal Kadosh Bene Israel, is the oldest Jewish congregation west of the Allegheny Mountains, the oldest congregation in Ohio, the second oldest Ashkenazi congregation in the United States, and one of the oldest synagogues in the United States.

THE WORD OF GOD

(Stand, sit, kneel directions for those physically able.)

The Chimer's Prelude

The Rector's Welcome

The Voluntary: Fantaisie (Basse de Trompette)

Louis Couperin
(1625-1661)

The Procession (stand)

Hymn 490 "I want to walk as a child of the light"

Houston

The Opening Acclamation (stand)

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

Gloria in Excelsis (setting by Gerald R. Near)

Hymnal S 279

1. Glo - ry to God in the high - est, —
— and peace to his peo-ple on earth. 2. Lord God, hea-ven - ly King,
al-might-y God and Fa - ther, we wor-ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the
Fa - ther, Lord God, Lamb of God, 4. you take a - way the sin of the

world: have mer - cy on us; 5. you are seat - ed at the
right hand of the Fa - ther: re - ceive our prayer. 6. For you a -
lone are the Ho - ly One, you a - lone are the Lord,
7. you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,
in the glo - ry of God the Fa - ther. A - men.

The Collect of the Day (stand)

BCP, Page 215

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth:
Mercifully hear the supplications of your people, and in our time grant us your peace;
through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God,
for ever and ever. *Amen.*

A Reading from the Book of Deuteronomy 18:15-20 (sit)

Moses summoned all Israel and said to them, “The Lord your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the Lord your God at Horeb on the day of the assembly when you said: ‘If I hear the voice of the Lord my God any more, or ever again see this great fire, I will die.’ Then the Lord replied to me: “They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die.”

The Word of the Lord.

Response: Thanks be to God.

Psalm 111 (sit)

BCP, Page 754

1 Hallelujah!

I will give thanks to the Lord with my whole heart, *
in the assembly of the upright, in the congregation.

2 Great are the deeds of the Lord! *

they are studied by all who delight in them.

3 His work is full of majesty and splendor, *

and his righteousness endures for ever.

4 He makes his marvelous works to be remembered; *

the Lord is gracious and full of compassion.

5 He gives food to those who fear him; *

he is ever mindful of his covenant.

6 He has shown his people the power of his works *

in giving them the lands of the nations.

7 The works of his hands are faithfulness and justice; *

all his commandments are sure.

8 They stand fast for ever and ever, *

because they are done in truth and equity.

9 He sent redemption to his people;

he commanded his covenant for ever; *

holy and awesome is his Name.

10 The fear of the Lord is the beginning of wisdom; *

those who act accordingly have a good understanding;

his praise endures for ever.

A Reading from the First Letter of Paul to the Corinthians 8:1-13

Now concerning food sacrificed to idols: we know that “all of us possess knowledge.” Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him. Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist. It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. “Food will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

The Word of the Lord.

Response: Thanks be to God.

The Sequence, **Hymn 536** (stand) “Open your ears, O faithful people”

Torah Song

The Holy Gospel of our Lord Jesus Christ according to Mark 1:21-28 (stand)

Response: Glory to you, Lord Christ.

Jesus and his disciples went into Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, “What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God.” But Jesus rebuked him, saying, “Be silent, and come out of him!” And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, “What is this? A new teaching—with authority! He commands even the unclean

spirits, and they obey him." At once his fame began to spread throughout the surrounding region of Galilee.

The Gospel of the Lord.
Response: Praise to you, Lord Christ.

The Sermon (sit)

The Rev. Peter D. D'Angio

The Nicene Creed (stand)

BCP, Page 358

The Prayers of the People, Form III (stand)

BCP, Page 387

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.
Silence

We pray for those celebrating birthdays this week, especially Amy, Cindy, Greg, Marcus, Jay, Mary Ann, Lewis, John, Amy, and those you now name, either silently or aloud. Grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives.

We pray for those who suffer, especially Michael, Shannon, Dan, Katie, Patty, Greg, Candice, Rita, Lisa, Joe and Pam, Charlie and Barb, Doug, Dee, John, David, Derek, the People and Leaders of Ukraine, Russia, Israel, and Palestine, Annabel, David, Matthew, Candy, and Kevin, and those you now name, either silently or aloud.

We pray for those serving on active duty in the United States Military Forces, especially Charlie, Nathan, Nick, Ben, Samantha, Frank, Jack, Jake, Nate, and those you now name, either silently or aloud.

We pray for those who have died, especially Azile, Don, Susan, Mick, Arlene, Lona, and those you now name, either silently or aloud.

We give thanks for Trinity Church. Please join me in saying the Trinity Mission Prayer.

*O Gracious God,
You have taught us that in giving we can accomplish miracles.
You have given us the mission to serve one another with whatever gift each has received.
Walk with us through the seasons of our lives.
Inspire us through the Holy Spirit.
Strengthen and nurture Trinity Episcopal Church.
Extend our vision that we may welcome the future.
Help us offer our gifts in praise and gratitude to the glory of Your name. Amen.*

The Celebrant adds a concluding Collect.

The Confession of Sin and Absolution

BCP, Page 360

The Peace (stand)

BCP, Page 360

Announcements (sit)

THE HOLY COMMUNION

The Offertory (sit)

Anthem: O Lux Beatissima

Text: Attributed to Stephan Langton (d. 1228),
Archbishop of Canterbury

Howard Helvey
(b. 1968)

O lux beatissima
Reple cordis intima
Tuorum fidelium.
Sine tuo numine,
Nihil est in homine,
Nihil est innoxium.

O Light most blessed,
Fill the inmost heart
Of all thy faithful.
Without your grace,
There is nothing in us,
Nothing that is not harmful.

At the Presentation: **Hymn 380 (v. 3)** (stand)

Old 100th

Eucharistic Prayer 3 (from *Enriching Our Worship*)

The Great Thanksgiving (stand)

The musical notation is written on four staves, each with a treble clef and a key signature of one flat (B-flat). The first staff is for the Celebrant, with the lyrics "The Lord be with you. And al - so with you." The second staff is for the People, with the lyrics "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant, with the lyrics "Let us give thanks to the Lord our God." The fourth staff is for the People, with the lyrics "It is right to give him thanks and praise." The notation includes various musical symbols such as eighth notes, quarter notes, and half notes, with some notes beamed together. The lyrics are written below the notes, with hyphens indicating syllables that span across notes.

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Celebrant

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Sanctus and Benedictus (setting by Gerald R. Near)

Hymnal S 131

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who comes in the
 name of the Lord. Ho - san - na in the high - est.

Celebrant

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us. We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me." After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me." And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with [blessed _____, and] all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Bless-ed are you now and for ev - er. *A - MEN.*

BCP, Page 364

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Fraction Anthem: Christ our Passover (setting by Gerald R. Near)

Hymnal S 155

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia.

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; There-fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Communion of Clergy and People

Christ welcomes all to Communion.

All who seek a closer relationship with Christ are invited to receive the bread in open and outstretched hands and sip the wine, guiding the chalice to your lips. (Or you may receive the wafer only, or touch the wafer to the wine) If it is not your custom to receive Communion, we invite you to come forward to the altar rail for a blessing. Please cross your arms over your chest and bow your head for the priest's blessing.

Gluten-free wafers are available at the altar rail for those who request them.

Healing ministers are available in the green-tiled octagon.

Solo: Adonai Roi—The Lord Is My Shepherd
Elise Hyde, Mezzo-Soprano

Max Janowski
(1912-1991)

Communion Hymn (sit)
Hymn 371 "Thou, whose almighty word"

Moscow

The Post-Communion Prayer (stand)

Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

The Blessing (stand)

The Procession, **Hymn 535** "Ye servants of God" (stand)

Paderborn

The Dismissal (stand)

BCP, Page 366

Celebrant: Let us go forth in the name of Christ.

People: Thanks be to God.

Service Participants

Verger	Claire Outten
Lector 1	Trey Grayson
Lector 2	Todd Garland
Greeter	Gay Smith
Intercessor	Robert Wallace
Oblation Bearers	Betty Mitchell & Ellen Garrison
Eucharistic Minister (Rail)	Robb Dorward
Eucharistic Minister (Floor)	Mary Ann Weiss
Eucharistic Minister (Floor)	Sylvia Jordan
Chimer	Esther Parton
Usher 1	Diane Gabbard
Usher 2	Gary Gabbard
Usher 3	Jean Brann
Usher 4	Mel Peterson
Acolyte (Senior Crucifer)	Sam Clark
Acolyte (Junior Crucifer)	Sam Owen
Acolyte (Book/Banner)	Lucas Workman
Acolyte (Torch Bearer)	Joe Anderson
Acolyte (Torch Bearer)	Jackson Kirstein
Sacristans	Donna Deal & Lisa Edwards
Healing Minister	Susan Moore
Coffee Ministry	Matt & Jen Swendiman
Livestreamer	Lindsay Workman

Your Prayers are Requested

In the Anglican Cycle of Prayer: The Church of South India (United).

In the Diocesan Cycle of Prayer: St. James Church, Prestonsburg, The Rev. Sister Judy Yunker, Priest-in-Partnership.

For our companion parish: St. Mary's Church, Middlesboro.

For those celebrating birthdays: Amy Beutell, Cindy Williams, Greg Burrows, Marcus Anderson, Jay Piper, Mary Ann Wolff, Lewis Clements, John Cox, and Amy Foster.

For Healing: Michael Curry, Shannon Boyle, Dan Wolff, Katie Carter, Patty Carter, Greg Burrows, Candice Snyder, Rita Schmitt, Lisa Bullock, Joe and Pam Damour, Charlie and Barb Hollar, Doug Chetwood, Dee MacDonald, John Cox, David Humphrey, Derek, the People and Leaders of Ukraine, Russia, Israel, and Palestine, Annabel Smyth, David Bullock, Matthew Kirstein, Candy Waldron, and Kevin Scheper.

For those serving on active duty in the United States Military Forces: Charlie Fogle, Nathan Wells, Nick Kells, Ben Combs, Samantha Moeller, Frank Bell, Jack Bell, Jake Frommeyer, and Nate Kirstein.

For those who have died: Azile Delpierre, Don Corken, Susan Gohn, Mick Rineer, Arlene Palmer, and Lona Fay Ward.

*The Service Bulletin is normally finalized every Thursday.
Our prayer list is updated when a new name is given to us, and reviewed every Tuesday.
Please have your Announcement submitted by 9:00 a.m. on Thursday.
All Announcements are subject to editing for space and clarity.
Staff contact information is available on the back of this Service Bulletin.*

*We would like to wish you a happy birthday.
If you're new to Trinity or think we might not have your birthday on file,
please contact Andrew Dunn.*

*For an updated copy of the directory,
or to request contact information not listed in the Service Bulletin,
please contact Andrew Dunn.*

Announcements

- We hope you will join us today at 11:20 a.m. in the May Room for our next Trinity Enlightening Discussion as we celebrate Alison Moore's over 30 years of service to Trinity in caregiving for the Nursery. We will be hosting a reception in her honor. All are invited to attend. For more information on this year's TED schedule, please contact our Community Evangelist, Meg Koehl.
- The book discussion of *Think Indigenous* by Doug Good Feather continues today at 12:15 p.m. in the Parlor. For more information, please contact Susan Blom.
- The Episcopal Youth Community (EYC) will be bowling today at 6:00 p.m.. For more information, please contact Shannon Gemeinhardt.
- Annual Commission Reports are due on Wednesday, January 31 by end of day. The Annual Meeting takes place on February 18.
- Rooted will meet in the Parlor on Wednesday, January 31 at 6:45 p.m. Take time to be with The Holy One, hear short scripture verses and meditate in this sacred space. Please join us to experience a moment of peace during your week. All are welcome.
- Narcotics Anonymous will meet at 7:00 p.m. on January 31 in the May Room.
- Choir Rehearsal will take place at 7:30 p.m. on Wednesday, January 31. For more information, please contact Dr. John Deaver.
- Join us for a fun event to create Lemoncello from scratch on Saturday, February 3 at 10:00 a.m. in the May Room. We will combine the ingredients and then let our bottles sit for 80 days . We will follow up with a tasting and small bite reception on Saturday, April 13 at 5:30 p.m. For more information, please contact Meg Koehl.
- Our Blink celebration is coming around the corner. If you have ideas and want to help make the church shine please join Meg Koehl for a brainstorming session on February 3 at 11:30 a.m. in the Parlor. RSVP to Meg at community@trinitychurchcovky.com. All are welcome.
- On Sunday, February 4, we will be celebrating the Blessing of the Throats during service. For more information, please contact the Rector.



- Please join us Tuesday, February 13 in the May Room for our annual Shrove Tuesday Pancake Supper and Talent Show. The Pancake Supper takes place from 6:00 to 7:00 p.m. The Talent Show will begin at 7:15 p.m. There will be a sign up sheet at the Communications Station to sign up for the Talent Show. For more information, please contact Janet Robinson at snickersjr0925@gmail.com.
- In keeping up with the times, Trinity is scheduling a session on CPR and the use of our AED device. These tools will be available for use by anyone adequately trained in their proper use. The training will be held Saturday, March 16, at the church. The training will be conducted by NKMES of Ft. Thomas. More info will be sent to all registered participants. In addition, there will be a brief review of first aid using the first aid kits available at the church. This is an excellent opportunity to help the Church in an emergency and to develop some important personal skills. If you are interested, please contact Brandon Gabbard at bgabbo@yahoo.com by Friday, March 8. There is a \$45 fee for the training. The Physical Resources Commission will cover the fee if needed, just mention it in your email.



Stay Connected with us!

Facebook: @trinitycovington

Email: info@trinitycovington.org

Youtube: trinitychurchcovky

Web: trinitycovington.org

-Clergy and Staff-

The Rt. Rev. Mark Van Koevering, Bishop, Diocese of Lexington

The Rev. Peter D. D'Angio, Rector—rector@trinitycovington.org

Mr. Hume Jamison, Subdeacon—humejamison@gmail.com

Dr. John A. Deaver, Director of Music—johndeaver@yahoo.com

Ms. Susan L. Blom, Lay Pastoral Associate—pastoralcare@trinitycovington.org

Ms. Shannon Gemeinhardt, Director of Youth Ministries—eyc@trinitycovington.org

Mr. Andrew Dunn, Parish Administrator—info@trinitycovington.org

Ms. Meg Koehl, Community Evangelist—community@trinitychurchcovky.com

Mr. Brandon Long, Director of Family Ministries/Digital Evangelist—
familyministries@trinitycovington.org or digital@trinitycovington.org

-Contact-

Church Address: 326 Madison Avenue, Covington, KY 41011

Office/Mailing Address: 16 East Fourth Street, Covington, KY 41011

Office Phone: 859-431-1786

-Vestry-

Mr. Josh Mitchell, Senior Warden

Ms. Elise Hyder, Junior Warden

Ms. Rebekah Gensler, Treasurer

Mr. Brandon Gabbard, Clerk

Terms Expiring 2024

Ms. Elise Hyder

Mr. Matt Swendiman

Mr. Brandon Gabbard

Terms Expiring 2025

Ms. Emily Juengel

Mr. Jay Piper

Ms. Hilda Weaver

Terms Expiring 2026

Mr. Todd Garland

Mr. Josh Mitchell

Ms. Janet Robinson

Mission Statement

Trinity Episcopal Church in downtown Covington serves a diverse community. We are committed to the celebration and worship of Jesus Christ in a parish nurtured by education and fellowship. As Christ's servants, we strive to share God's love, and our resources, in the greater community.