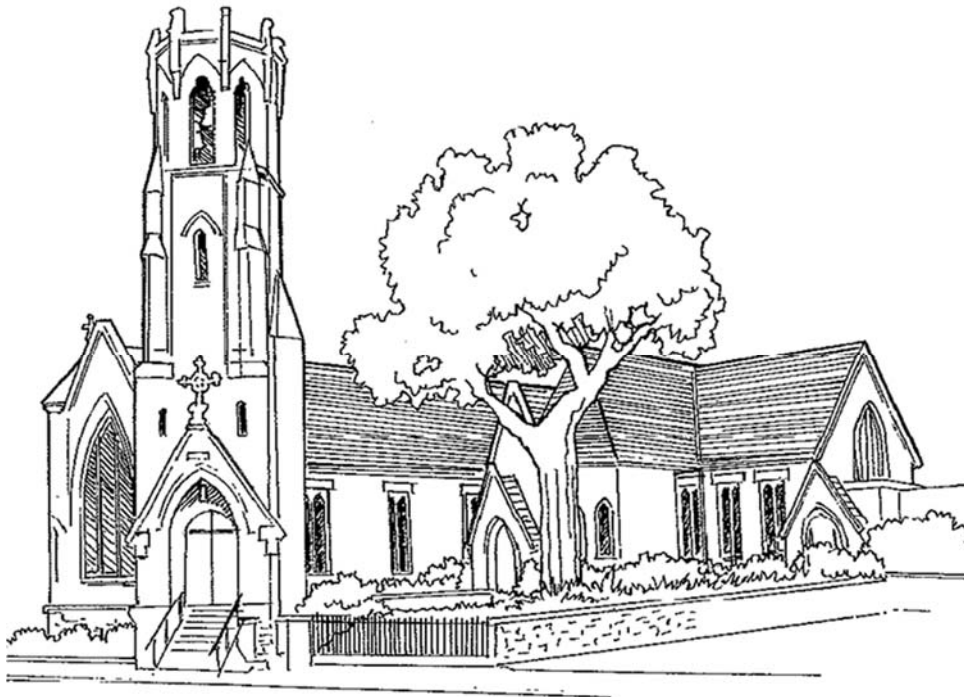




Trinity  
Episcopal Church



The Fourth Sunday of Easter  
April 21, 2024  
10:00 A.M.

**Love God, Love Neighbor, Change the World**

## **WELCOME TO TRINITY EPISCOPAL CHURCH**

We extend a warm welcome to everyone visiting us today in person or online. Wherever you are on your faith journey, Trinity's doors are open to you. If you would like more information about Trinity Episcopal Church, please fill out one of the blue welcome cards hanging on the pews and give it to our greeter or one of our ushers at the end of the service, or contact the church at [info@trinitycovington.org](mailto:info@trinitycovington.org). Our greeter, ushers, and clergy will also be happy to answer any of your questions.

**Assisted listening devices are available from an usher.**

## **WORSHIP AND FORMATION**

The Nursery & Toddler Room is located on the first floor off the main hallway and is open from 9:50 a.m.—12:15 p.m. for ages 4 months to 3 years old. Parents may gather their children for Communion and then return them during formation hour.

Godly Play at 10:00 a.m. is for children ages 3 (by October 15) to kindergarten and is located in the first floor hallway past the restrooms. Children can be dropped off between 9:50 a.m.—10:00 a.m. Children will be brought back into the sanctuary in time for Communion. Teachers will assist them in finding their family if necessary.

Trinity Kids Worship at 10:00 a.m. is for children grades 1 through 5 and is located in the upstairs hallway past the restrooms in the TKW room. Children sit with their family before the service and follow the second cross of the procession out of the sanctuary and upstairs. Children will return to the sanctuary at the Peace.

Trinity Kids Grow at 10:00 a.m. is for middle school students grades 5 through 7 and is located immediately upstairs beside the staircase in the TKG room. Students sit with their family before the service and follow the second cross of the procession out of the sanctuary and upstairs. Students will return to the sanctuary at the Peace.

Episcopal Youth Community is Trinity's youth group that serves teens in grades 7 through 12 and meets Sunday evenings from 6:00 p.m.—8:00 p.m. in the youth room located in the basement level of the church.

**When visiting the church during the week, please utilize your "Trinity Episcopal Church" hang tag in your vehicle (or stop by the office if you need one) in order to avoid any towing issues. Thank you!**

## **HOLY EUCHARIST RITE II**

“BCP” page numbers are in the red *Book of Common Prayer*, found in the pews. “Hymn” refers to the blue book, *The Hymnal 1982*, and “WLP” refers to the green book, *Wonder, Love, & Praise*. Both of these books can be found in the pew racks. Hymn numbers preceded by an “S” are in the front of *The Hymnal 1982*.

## **SUNDAY SERVICES DURING EASTER**

The Great Fifty Days of Easter extend from Easter Eve through the Feast of Pentecost (May 19 this year). During Easter we omit the Confession and Absolution as a reminder that Christ’s resurrection redeems us from sin and death. The Easter Blessing reminds us that we are redeemed by Christ and sent into the world to serve the Risen Lord.

## **TODAY’S MUSIC**

Three of the pieces you will hear or sing this morning were composed by English composer John Rutter (b. 1945). He has made a successful career pursuing composing and conducting full time. Today’s prelude is one of the few organ works Rutter has composed. “Toccata in Seven” shows the influence of jazz. The asymmetrical number of beats in the measure is sometimes grouped as 2+2+3 and at other times 3+2+2.

We have been singing John Rutter’s *Gloria in excelsis* (WLP 900) since the Sunday after Easter. The setting is from his 1972 *Communion Service* and has been widely used in the Church of England as well as in the Episcopal Church.

This morning’s anthem is “The Lord Is My Shepherd” from Rutter’s *Requiem*, which includes two psalms in addition to movements from the Requiem mass. “The Lord Is My Shepherd” began its life as a separate anthem in 1976 and then was incorporated into the *Requiem* in 1985. The Trinity Choir first sang the *Requiem* in 1997.

In celebration of Youth Sunday, we thank graduating senior oboist Joe Mitchell for joining forces with the Trinity Choir.

**THE WORD OF GOD**  
(Stand, sit, kneel directions for those physically able.)

The Chimer's Prelude

The Rector's Welcome

The Prelude: Toccata in Seven

John Rutter  
(b. 1945)

The Procession, **Hymn 536** "Open your ears, O faithful people" (stand)

*Torah Song*

The Opening Acclamation (stand)

*Celebrant:* Alleluia, Christ is risen.

*People:* The Lord is risen indeed. Alleluia.

Gloria in Excelsis (setting by John Rutter) (stand)

**WLP 900**

Glo-ry to God in the high-est,--

and peace to his peo-ple on earth. Lord God,

(senza Ped. ad lib.)

heav'n-ly King, al - migh - ty God and Fa - ther, we wor - ship

(Ped.)

you, we give you thanks, we praise you for your glo-ry. —

(♩ = ♩. of preceding – same beat as before, not slower)

Lord Je - sus Christ, — on - ly Son of the Fa - ther, —  
Fa - ther, —

(♩ = ♩. of preceding – same beat as before, not slower)

Fa - ther, —

Lord God, Lamb of God, you take a - way the sin of the

Lord God, Lamb of God, you take a - way the sin of the

world: — have mer - cy on us; — you are seat - ed at the right

hand of the Fa - ther: — re - ceive our prayer. — For  
Fa - ther: re - ceive

Fa - ther: re - ceive

you a - lone are the Ho - ly One, — you a - lone are the

Lord, — you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spi - rit, —



The musical score consists of four staves. The top two staves are for the vocal line (Soprano and Alto/Tenors), and the bottom two are for the piano accompaniment. The key signature has one sharp (F#) and the time signature is 4/4. The lyrics are: "in the glo - ry of God the Fa - ther. A - men." The piano part includes dynamic markings such as *ff* and *ff*, and features various articulations like accents and slurs. There are also second endings marked with a '2' and a bracket.

The Collect of the Day

BCP, Page 225

*Celebrant:* The Lord be with you.

*People:* And also with you.

*Celebrant:* Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. *Amen.*

A Reading from the Acts of the Apostles 4:5-12 (sit)

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the

name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is 'the stone that was rejected by you, the builders; it has become the cornerstone.' There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

The Word of the Lord.

*Response: Thanks be to God.*

Psalm 23 (sit)

BCP, Page 612

- 1 The Lord is my shepherd; \*  
I shall not be in want.
- 2 He makes me lie down in green pastures \*  
and leads me beside still waters.
- 3 He revives my soul \*  
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death,  
I shall fear no evil; \*  
for you are with me;  
your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me; \*  
you have anointed my head with oil,  
and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life, \*  
and I will dwell in the house of the Lord for ever.

A Reading from the First Letter of John 3:16-24 (sit)

We know love by this, that he laid down his life for us—and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help? Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him. And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And

by this we know that he abides in us, by the Spirit that he has given us.

The Word of the Lord.

*Response: Thanks be to God.*

The Sequence, **Hymn 664** “My shepherd will supply my need” (stand)

*Resignation*

The Holy Gospel of our Lord Jesus Christ according to John 10:11-18 (stand)

*Response: Glory to you, Lord Christ.*

Jesus said, “I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.”

The Gospel of the Lord.

*Response: Praise to you, Lord Christ.*

The Sermon

Mr. Thomas Gemeinhardt

The Nicene Creed (stand)

BCP, Page 358

The Prayers of the People, Form II (stand)

BCP, Page 385

I ask your prayers for God’s people throughout the world; for our Bishop Mark; for this gathering; and for all ministers and people. Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

*Silence*

I ask your prayer for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble, especially Flo, Bonnie, Neal, Betty, Paris, Cindy, Mark, Aunt Tutu, Brian, Rodney, Meralyn, Hilda, Peggy, Chris, David, Bill, Michael, Shannon, Dan, Katie, Patty, Candice, Lisa, Joe and Pam, Charlie and Barb, Doug, Dee, John, David, the People and Leaders of Ukraine, Russia, Israel, and Palestine, Annabel, David, Matthew, Candy, Kevin, and those you now name, either silently or aloud.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him, especially our youth confirmands: Lance, Nikki, Joe, and Carson. Pray that they may find and be found by him.

*Silence*

I ask your prayers for the departed, especially Edna, Mary, Sandy, Wilma, and those you now name, either silently or aloud. Pray for those who have died.

*Silence*

I ask your prayers for those celebrating birthdays this week, especially Katie, Nathanael, Bryan, Bailey, Andrew, Meg, Brady, Pat, Michael, and those you now name, either silently or aloud.

I ask your prayers for those serving in the United States Military, especially Grace, Charlie, Nathan, Nick, Ben, Samantha, Frank, Jack, Jake, Nate, and those you now name, either silently or aloud.

*Silence*

I ask your thanksgiving for Trinity Church. Please join me in saying the Trinity Mission Prayer.

*O Gracious God,*

*You have taught us that in giving we can accomplish miracles.*

*You have given us the mission to serve one another with whatever gift each has received.*

*Walk with us through the seasons of our lives.*

*Inspire us through the Holy Spirit.*

*Strengthen and nurture Trinity Episcopal Church.*

*Extend our vision that we may welcome the future.*

*Help us offer our gifts in praise and gratitude to the glory of Your name. Amen.*

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

*The Celebrant adds a concluding Collect.*

The Peace (stand)

BCP, Page 360

Announcements (sit)

### THE HOLY COMMUNION

The Offertory (sit)

Anthem: The Lord Is My Shepherd  
Joe Mitchell, Oboist

John Rutter  
(b. 1945)

The Lord is my shepherd; therefore can I lack nothing. He shall feed me in a green pasture, and lead me forth beside the waters of comfort. He shall convert my soul and bring me forth in the paths of righteousness for his name's sake. Yea, though I walk through the valley of the shadow of death, I will fear no evil; For thou art with me: Thy rod and thy staff comfort me. Thou shalt prepare a table for me against them that trouble me: Thou hast anointed my head with oil and my cup shall be full. But thy loving kindness and mercy shall follow me all the days of my life: And I will dwell in the house of the Lord for ever. —Psalm 23

**Presentation Hymn 182** (stand) "Christ is alive!"

*Truro*

Eucharistic Prayer C (stand)

BCP, Page 369

Sanctus and Benedictus (setting by Calvin Hampton)

Hymn S 127

Ho - ly, ho - ly, ho - ly Lord, God of  
pow - er and might, — hea - ven and earth are full of your  
glo - ry. Ho - san - na in the high -  
est. Bless - ed is he who comes in the name of the  
Lord. Ho - san - na in the high - est. —

The musical score is written on five staves in a single system. It begins with a treble clef and a key signature of two flats (B-flat and E-flat). The melody is simple and hymn-like, with lyrics printed below the notes. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, — hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. —". The score ends with a double bar line.

Eucharistic Prayer C (stand)

BCP, Page 371

As our Savior Christ has taught us, we now pray,

*People and Priest*

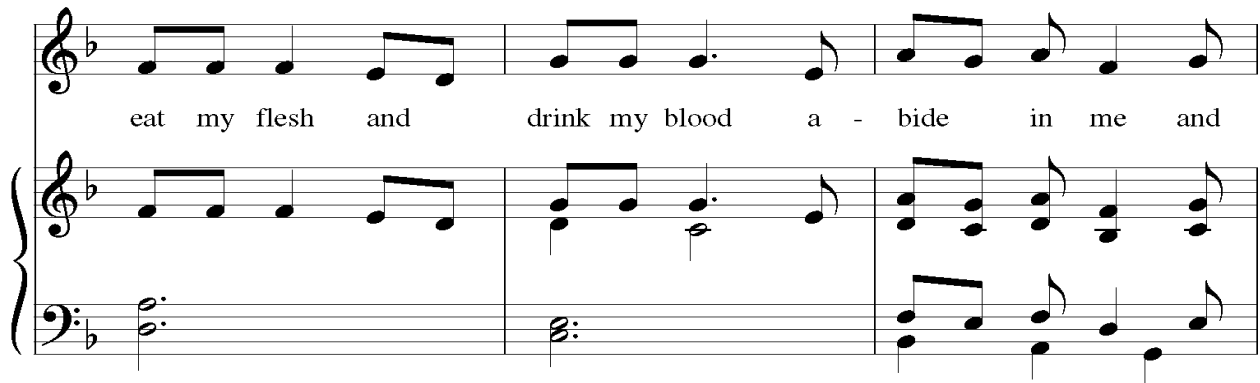
BCP, Page 364

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

Fraction Anthem: Those who eat my flesh (setting by Carl Haywood)

WLP 873

Al - le - lu - ia, Al - le - lu - ia. Those who



### Communion of Clergy and People

*Christ welcomes all to Communion.*

*All who seek a closer relationship with Christ are invited to receive the bread in open and outstretched hands and sip the wine, guiding the chalice to your lips. (Or you may receive the wafer only, or touch the wafer to the wine) If it is not your custom to receive Communion, we invite you to come forward to the altar rail for a blessing. Please cross your arms over your chest and bow your head for the priest's blessing.*

*Gluten-free wafers are available at the altar rail for those who request them.*

*Healing ministers are available in the green-tiled octagon.*

### Communion Hymns (sit)

**Hymn 178** "Alleluia! Give thanks to the risen Lord"

*Alleluia No. 1*

**Hymn 711** "Seek ye first the kingdom of God"

*Seek Ye First*

**WLP 761 (green book)** "All who hunger gather gladly"

*Holy Manna*

### Sending Forth of the Eucharistic Visitor (stand)

**Celebrant:** In the name of God and this congregation, I send you forth bearing these holy gifts, that those to whom you go share with us in the communion of Christ's body and blood.

**People:** *We who are many are one body, because we all share one bread, one cup.*



The Post-Communion Prayer

BCP, Page 365

Eternal God, heavenly Father,  
You have graciously accepted us as living members  
Of your Son our Savior Jesus Christ,  
And you have fed us with spiritual food  
In the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
And grant us strength and courage  
To love and serve you  
With gladness and singleness of heart;  
Through Christ our Lord. Amen.

The Blessing (stand)

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

The Procession: **Hymn 525** "The Church's one foundation" (stand)

*Aurelia*

The Dismissal (stand)

BCP, Page 366

*Celebrant:* Let us go forth in the name of Christ. Alleluia, alleluia.

*People:* Thanks be to God. Alleluia, alleluia.

### **Service Participants**

<b>Verger</b>	Greg Gemeinhardt
<b>Psalmist</b>	Crimson Jordan
<b>Lector 1</b>	Sean Cahill (in place of Janet Robinson)
<b>Lector 2</b>	Keith Johnson
<b>Greeter</b>	Carson McKee (in place of Matt Swendiman)
<b>Intercessor</b>	Laura Gemeinhardt (in place of Diane Gabbard)
<b>Oblation Bearers</b>	Shannon Walsh & Carson McKee (in place of Lisa Edwards & Betty Mitchell)
<b>Eucharistic Minister (Rail)</b>	Cece Walsh (in place of Paula Wolfe)
<b>Eucharistic Minister (Floor)</b>	Pam Boyle
<b>Eucharistic Minister (Floor)</b>	Michael Flowers
<b>Chimer</b>	Crimson Jordan
<b>Usher 1</b>	Charlie Swendiman (in place of Christi Bailey)
<b>Usher 2</b>	Nick Anderson (in place of Dan Goodenough)
<b>Usher 3</b>	Cole Patterson (in place of Renee Norton)
<b>Usher 4</b>	TBD
<b>Acolyte (Senior Crucifer)</b>	Joel Butler
<b>Acolyte (Junior Crucifer)</b>	Sam Butler
<b>Acolyte (Book/Banner)</b>	Lily Cahill
<b>Acolyte (Torch Bearer)</b>	Crimson Jordan
<b>Acolyte (Torch Bearer)</b>	Maggie Swendiman
<b>Acolyte (Streamer)</b>	Laura Gemeinhardt
<b>Sacristans</b>	Amy & Michele Kelley
<b>Healing Ministers</b>	Kitsy Marshall & Meralyn Taylor
<b>Coffee Ministry</b>	Bill & Julie Wharton
<b>Eucharistic Visitor</b>	Robert Edwards
<b>Videographers</b>	Lance Koszycki & Paul Cahill

**Your Prayers are Requested**

**In the Anglican Cycle of Prayer**

The Anglican Church of Australia.

**In the Diocesan Cycle of Prayer**

St. Philip's Church, Harrodsburg, The Rev. Jim Winborn, Priest-in-Partnership.

**For our companion parish**

St. Mary's Church, Middlesboro.

**For those celebrating birthdays**

Katie Davidson, Nathanael Powell, Bryan Wells, Bailey Radford, Andrew Dunn, Meg Koehl, Brady Hunt, Pat Conners, and Michael Scheper.

**For Healing**

Flo Radford, Bonnie Smyth, Neal Smyth, Betty Wilson, Paris Peet, Cindy Garrison, Mark Coghill, Aunt Tutu, Brian Marischen, Rodney Hill, Meralyn Taylor, Hilda Weaver, Peggy Lietzenmayer, Chris Kelley, David, Bill Roland, Michael Curry, Shannon Boyle, Dan Wolff, Katie Carter, Patty Carter, Candice Snyder, Lisa Bullock, Joe and Pam Damour, Charlie and Barb Hollar, Doug Chetwood, Dee MacDonald, John Cox, David Humphrey, the People and Leaders of Ukraine, Russia, Israel, and Palestine, Annabel Smyth, David Bullock, Matthew Kirstein, Candy Waldron, and Kevin Scheper.

**For those serving in the United States Military**

Grace Bell, Charlie Fogle, Nathan Wells, Nick Kells, Ben Combs, Samantha Moeller, Frank Bell, Jack Bell, Jake Frommeyer, and Nate Kirstein.

**For those who have died**

Edna Jarvis, Mary Hammond, Sandy Thomson, and Wilma "Jean" Webster.

*The Service Bulletin is finalized every Thursday.*

*Our prayer list is updated when a new name is given to us, and reviewed every Tuesday.*

*Please have your Announcement submitted by 9:00 a.m. on Thursday.*

*All Announcements are subject to editing for space and clarity.*

*Staff contact information is available on the back of this Service Bulletin.*

*We would like to wish you a happy birthday.*

*If you think we might not have your birthday on file, please contact Andrew Dunn.*

*For an updated copy of the directory, or to request contact information not listed in the Service Bulletin, please contact Andrew Dunn.*

## Announcements

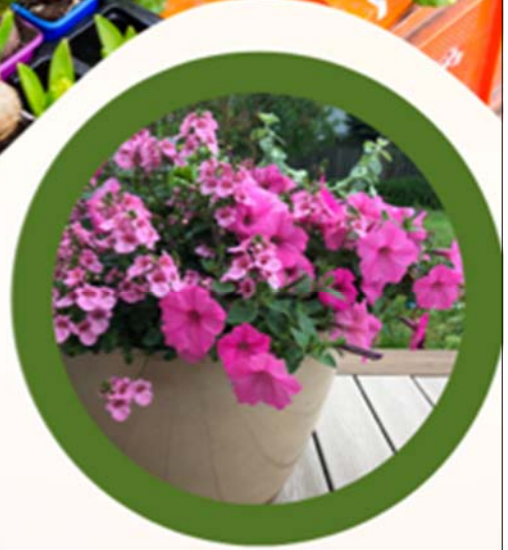
- **Today is Youth Sunday!** Trinity's youth will take part in today's service with a celebration in our May Room following the service. For more information, please contact our Director of Youth Ministries, Shannon Gemeinhardt.
- **The Youth Confirmation** class continues today at 11:20 a.m. in Meeting Room 5. For more information, please contact our Director of Family Ministries Brandon Long.
- Trinity's four-week adult Inquirer's Class, called **Episcopal 101**, for visitors and new members, continues today in the Parlor at 11:20 a.m. During these informal sessions, newcomers will be introduced to our staff and lay leadership, our pattern of worship, our history and theology. This is also an opportunity for newcomers to learn more about joining the Episcopal Church and officially becoming members of our congregation. Classes will be held every Sunday through May 5 immediately following Sunday service. All are welcome to attend. For more information, please contact our Lay Pastoral Associate Susan Blom.
- Trinity's **LGBTQ+ & Allies Group** will meet today at 12:15 in Meeting Room 5. Our discussion will focus on how the ordination of women in 1974 (as seen in the film *The Philadelphia Eleven*) has influenced/impacted the Episcopal Church and marginalized communities since then. Lunch will be provided. Questions? See David Wolff.
- **Brass Rehearsal** will take place today at 12:15 p.m. in the church. For more information, please contact our Director of Music Dr. John Deaver.
- The **Episcopal Youth Community (EYC)** is not meeting today. The next meeting will take place on Sunday, April 28 at 6:00 p.m. in the EYC Room. For more information, please contact our Director of Family Ministries Shannon Gemeinhardt.
- You are invited to join us on Tuesdays at 9:15 a.m. for **Morning Prayer**. The service lasts 25 minutes. There is no music and sometimes we will use a form other than our prayer book. The service is similar to what we have used on Sunday mornings when we did not have a priest. For more information, please contact our Director of Music, Dr. John Deaver.
- **The Daughters of the King** will meet at 11:00 a.m. in the Parlor on Tuesday, April 23. For more information, please contact Sister Susan Moore.
- **The Outreach Commission** will meet at 7:00 p.m. in Meeting Room 5 on Tuesday, April 23. For more information, please contact Commission Chair Robb Dorward.

- **Books and Beliefs** will meet in the Parlor at 10:00 a.m. on Wednesday, April 24. We welcome former Cincinnati poet laureate Pauletta Hansel, who will be reading and discussing her book *Heartbreak Tree*. Pauletta's name is well-known in this area and nationwide, particularly among those who identify as Appalachian poets. She is the author of nine books of poetry, many reflecting her Appalachian roots. On April 23, her new book *Will There Be Singing?* will appear in bookstores. For more information, please contact Rebekah Gensler.
- **Rooted** will meet at 6:45 p.m. in the church on Wednesday, April 23. For more information about this meditative service, please contact James Scott.
- **Narcotics Anonymous** will meet at 7:00 p.m. on Wednesday, April 23. For more information, please contact the Parish Administrator Andrew Dunn.
- **Choir Rehearsal** will take place at 7:30 p.m. in the Multipurpose Room on Wednesday, April 23. For more information, please contact our Director of Music Dr. John Deaver.
- **Stephen Ministry** will meet in the Parlor at 1:00 p.m. on Thursday, April 25. For more information, please contact our Lay Pastoral Associate Susan Blom.
- **The Flying Pig Marathon** is on Sunday, May 5. Trinity will once again host the second water stop on the 26.2 mile marathon route. If you aren't able to run, we will gladly utilize your water or Gatorade slinging abilities to refresh the thousands of runners and walkers. Check-in time is 5:30 a.m. The race starts at 6:30 a.m. and typically we are finished serving by shortly after 8:00 a.m. We will then clean-up prior to enjoying a delicious breakfast prepared by David Wolff and Emery Schmidt. We are hoping to get a minimum of 20 volunteers. To sign up, email Robb Dorward at [dblebrobb@gmail.com](mailto:dblebrobb@gmail.com). He will forward you the link and password. There is also a flyer posted on the Communication board in the hallway. Scan the QR code and follow the directions posted on the flyer.
- **We hope you will join us on Sunday, May 19 as we celebrate Pentecost.** We will celebrate with the "Sparrow" Mass by Wolfgang Amadeus Mozart sung by The Trinity Choir with orchestra. On this day we will also be offering Baptism to children and adults. If you would like to have yourself or your child baptized, please contact our Parish Administrator Andrew Dunn by end of day on Sunday, May 5, so that he has time to prepare all baptismal paperwork.

- Sunday, May 26 is Confirmation Day! It also happens to be the Rev. Peter D. D'Angio's final service as our Rector!** There will be much to celebrate. Bishop Mark Van Koevering will arrive at 9:00 a.m. to meet with all of this year's confirmands before the service at 10:00 a.m. The Bishop will confirm and receive during the service. The Bishop will then administer the formal Goodbye Blessing to the Rev. D'Angio. Following the service, there will be a reception in the May Room to celebrate both the Rev. D'Angio's departure as well as our confirmands. We look forward to seeing you there. For more information, please contact the Parish Administrator Andrew Dunn.

**The Rev. Peter D. D'Angio's  
Progressive Farewell Celebration Schedule**

<p><u>April 14</u> 6:00 p.m. EYC</p> <p><u>April 16</u> 1:00 p.m. Experiencing Benedictine Spirituality</p> <p><u>April 23</u> 11:00 a.m. Daughters of the King 7:00 p.m. Outreach Commission</p> <p><u>April 24</u> 10:00 a.m. Books &amp; Beliefs</p> <p><u>April 25</u> 10:00 a.m. Open Small Group</p> <p><u>May 1</u> 6:45 p.m. Rooted</p> <p><u>May 7</u> 7:00 p.m. Arts &amp; Crafts Group</p> <p><u>May 8</u> 6:00 p.m. Choir</p>	<p><u>May 9</u> 10:00 a.m. Open Small Group</p> <p><u>May 14</u> 6:30 p.m. Vestry</p> <p><u>May 15</u> 12:15 p.m. Midday Musical Menu</p> <p><u>May 18</u> 2:30 p.m. Community Dinner</p> <p><u>May 19</u> 12:15 p.m. LGBTQ+Allies</p> <p><u>May 20</u> 7:00 p.m. TOMB</p> <p><u>May 25</u> 5:00 p.m. Parish Party</p> <p><u>May 26</u> 10:00 a.m. The Rev. Peter D. D'Angio's Final Service</p>
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# TRINITY

## Garden Mart

Come shop our beautiful, locally sourced perennials, annuals, hanging baskets, & vegetables!

**FRIDAY, MAY 10\***  
**9AM - 5PM**

*\*LUNCH AVAILABLE FOR PURCHASE*

**SATURDAY, MAY 11**  
**9AM - 1PM**



 [www.trinitycovington.org](http://www.trinitycovington.org)

**CORNER OF 4TH & MADISON | COVINGTON, KY**



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**Facebook:** @trinitycovington      **Email:** info@trinitycovington.org  
**Youtube:** trinitychurchcovky      **Web:** trinitycovington.org

**-Clergy and Staff-**

The Rt. Rev. Mark Van Koevering, Bishop, Diocese of Lexington  
The Rev. Peter D. D’Angio, Rector—rector@trinitycovington.org  
Mr. Hume Jamison, Subdeacon—humejamison@gmail.com  
Dr. John A. Deaver, Director of Music—johndeaver@yahoo.com  
Ms. Susan L. Blom, Lay Pastoral Associate—pastoralcare@trinitycovington.org  
Ms. Shannon Gemeinhardt, Director of Youth Ministries—eyc@trinitycovington.org  
Mr. Andrew Dunn, Parish Administrator—info@trinitycovington.org  
Ms. Meg Koehl, Community Evangelist—community@trinitychurchcovky.com  
Mr. Brandon Long, Director of Family Ministries and Communications—  
familyministries@trinitycovington.org  
Mr. Michael Wind, Sunday Security

**-Contact-**

*Church Address:* 326 Madison Avenue, Covington, KY 41011  
*Office/Mailing Address:* 16 East Fourth Street, Covington, KY 41011  
*Office Phone:* 859-431-1786

**-Vestry-**

Mr. Josh Mitchell, Senior Warden  
Ms. Elise Hyder, Junior Warden  
Ms. Rebekah Gensler, Treasurer  
Mr. Brandon Gabbard, Clerk

<u>Terms Expiring 2024</u>	<u>Terms Expiring 2025</u>	<u>Terms Expiring 2026</u>
Ms. Elise Hyder	Ms. Emily Juengel	Mr. Todd Garland
Mr. Matt Swendiman	Mr. Jay Piper	Mr. Josh Mitchell
Mr. Brandon Gabbard	Ms. Hilda Weaver	Ms. Janet Robinson

**Mission Statement**

Trinity Episcopal Church in downtown Covington serves a diverse community. We are committed to the celebration and worship of Jesus Christ in a parish nurtured by education and fellowship. As Christ’s servants, we strive to share God’s love, and our resources, in the greater community.